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राष्ट्रीय प्रौद्योगिकी संस्थान जमशेदपुर
NATIONAL INSTITUTE OF TECHNOLOGY JAMSHEDPUR
(An Institute of National Importance under Ministry of Education)

Advt. No.: NITJSR/DCE/2025/ **Dated:** 31/01/2025

Advertisement for Project Assistant Position

A Walk-in-interview of eligible Indian citizens for the position of a Project Assistant in NHAI sponsored research project in the Department of Civil Engineering, National Institute of Technology Jamshedpur, India will be held as per the details mentioned below:

Date, time of walk-in interview & Venue	**19/02/2025, Time: 11.30 A M, Venue :** Meeting Room, Department of Civil Engineering
Title of the Project	**Examination of Cracks in the Bottom Deck Slab of Distressed Structures [VPU/PUP/CUP] and their Remedial Measures for Utilisation and Longevity**
Project No.	Ref. E File No. – 261572, Email dated 19/12/2024
Funding Agency	PD PIU NHAI Ranchi
Name of the Post	Project Assistant
No. of Posts	01 (One)
Duration	6 months or till the completion of the project, whichever is earlier.
Fellowship	**Project Assistant** **(i)** Rs.30,000/- per month
Investigator	**Dr. A. K. Singh, Associate Professor, Department of Civil Engineering,** National Institute of Technology Jamshedpur - 831014, India. aksingh.civil@nitjsr.ac.in Contact: +91-9430746532
Essential Qualification	B. Tech. (Civil Engg.)/ M. Tech. (Structure, Geotechnical Engg.) or any equivalent degree. Minimum CGPA 7.5 out of 10 or 70% in B. Tech. or 65 % in M. Tech. level. Candidate having GATE Score and knowledge of MS Office will be given preference.
Age Limit	Not more than 30 Years. Age relaxations will be provided as per GoI norms.
Last date to apply	15/02/2025, 5:30 PM, or the Candidate may directly appear in the walk-in interview.

How to apply: Eligible and interested candidates are encouraged to apply through email for the walk-in interview. The application in the attached format, along with a CV, copies of all supporting documents (self-attested) and photocopy of the Aadhar card as a single PDF file, should be sent through email: **aksingh.civil@nitjsr.ac.in** mentioning subject as "Application for Project Assistant under NHAI sponsored project " **on or before 15/02/2025**. For more information, please contact Dr. A. K. Singh on Mob. No. + 91 - 9430746532.

Please Note:

1. **Candidate should ensure their eligibility for the post before applying. Ineligible candidates will not be allowed.** Only shortlisted candidates will be called for the **walk-in interview**.
2. The assignment is purely temporary in nature and is co-terminus with the project.
3. No TA/DA will be paid for appearing in the interview and/or joining the position.
4. All the terms & conditions for this recruitment will be as per the guidelines of NHAI, Govt. of India and NIT Jamshedpur. Institute reserves the right to cancel the recruitment without assigning any reason.
4. The selected candidate will require to work as a Project Assistant on the NH-33, NH-06 and in the Department of Civil Engineering, NIT Jamshedpur.
6. Original documents of age proof/certificates/degrees/mark sheets and other testimonials must be presented at the time of the interview.

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NATIONAL INSTITUTE OF TECHNOLOGY JAMSHEDPUR
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Application for the Post of the Project Assistant in NHAI Ranchi, Project Title "Examination of Cracks in the Bottom Deck Slab of Distressed Structures [VPU/PUP/CUP] and their Remedial Measures for Utilisation and Longevity

Applicant's Details:

1.	Name			PHOTO
2.	Father/Spouse's Name			
3.	Mother's Name			
4.	Male/Female			
5.	Address	Correspondence:	Permanent:	
6.	Contact Details	Email ID:	Mobile No. :	
7.	Age:	Date of Birth:	Age as on the closing date of Advt. :	
8.	Nationality:	Category: GEN/SC/ST/OBC (attach proof)		
9.	Languages Known	Mother tongue:	Other languages:	

10. Educational Qualifications:
(Supporting documents should be submitted along with the application as a single PDF file)

Degree/Certificate	University/Board/College	Year	Subjects	% Marks/CGPA	Class
10th					
12th					
B.Tech.					
M.Tech.					

GATE details: Subject of Examination: Percentile: (Please attach score card)	Qualifying Year:	All India Rank: Score:

11. Any other relevant information?

12. Declaration: I hereby declare that the entries made in this application form are correct to the best of my knowledge and belief.

Place:

(Signature of the applicant)

Date:

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Advt. No.: NITJSR/DCE/2025/ **Dated:** 31/01/2025

Advertisement for Skilled Manpower

A Walk-in-interview of eligible Indian citizens for the position of Skilled Manpower in NHAI sponsored research project in the Department of Civil Engineering, National Institute of Technology Jamshedpur, India will be held as per the details mentioned below:

Date, time of walk-in interview & Venue	**20/02/2025, Time: 4.30 PM, Venue:** Meeting Room, Department of Civil Engineering
Title of the Project	**Examination of Cracks in the Bottom Deck Slab of Distressed Structures [VPU/PUP/CUP] and their Remedial Measures for Utilisation and Longevity**
Project No.	Ref. E File No. – 261572, Email on 19/12/2024
Funding Agency	PD PIU NHAI Ranchi
Name of the Post	Skilled Manpower
No. of Posts	02 (Two) ✓
Duration	4 months or till the completion of the project, whichever is earlier.
Remuneration	**(i)** Rs.1,000/- per day [Maximum 20 working days in one month]
Investigator	**Dr. A. K. Singh, Associate Professor, Department of Civil Engineering,** National Institute of Technology Jamshedpur - 831014, India. aksingh.civil@nitjsr.ac.in Contact: +91-9430746532 ✓
Essential Qualification	Diploma (Civil Engg.) with first division. Candidates having knowledge of MS Office will be given preference.
Age Limit	Not more than 26 Years. Age relaxations will be provided as per GoI norms.
Last date to apply	15/02/2025, 5:30 PM, or the Candidate may directly appear in the walk-in interview.

How to apply: Eligible and interested candidates are encouraged to apply through email for the walk-in interview. The application in the attached format, along with a CV, copies of all supporting documents (self-attested) and photocopy of the Aadhar card as a single PDF file, should be sent through email: **aksingh.civil@nitjsr.ac.in** mentioning subject as "Application for Skilled Manpower under NHAI sponsored project " **on or before 15/02/2025**. For more information, please contact Dr. A. K. Singh on Mob. No. + 91 - 9430746532.

Please Note:

1. **Candidate should ensure their eligibility for the post before applying. Ineligible candidates will not be allowed.** Only shortlisted candidates will be called for the **walk-in interview**.
2. The assignment is purely temporary in nature and is co-terminus with the project.
3. No TA/DA will be paid for appearing in the interview and/or joining the position.
4. All the terms & conditions for this recruitment will be as per the guidelines of NHAI, Govt. of India and NIT Jamshedpur. Institute reserves the right to cancel the recruitment without assigning any reason.
4. The selected candidate will require to work as a Skilled Manpower on the NH-33, NH-06 and in the Department of Civil Engineering, NIT Jamshedpur.
6. Original documents of age proof/certificates/degrees/mark sheets and other testimonials must be presented at the time of the interview.

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Application for the Post of the Skilled Manpower in NHAI Ranchi, Project Title "Examination of Cracks in the Bottom Deck Slab of Distressed Structures [VPU/PUP/CUP] and their Remedial Measures for Utilisation and Longevity

Applicant's Details:

1.	Name			PHOTO
2.	Father/Spouse's Name			
3.	Mother's Name			
4.	Male/Female			
5.	Address	Correspondence:	Permanent:	
6.	Contact Details	Email ID:	Mobile No. :	
7.	Age:	Date of Birth:	Age as on the closing date of Advt. :	
8.	Nationality:	Category: GEN/SC/ST/OBC (attach proof)		
9.	Languages Known	Mother tongue:	Other languages:	

10. Educational Qualifications:

(Supporting documents should be submitted along with the application as a single PDF file)

Degree/Certificate	University/Board/College	Year	Subjects	% Marks/CGPA	Class
10th					
12th					
Diploma (Civil Engg.)					

11. Any other relevant information?

12. Declaration: I hereby declare that the entries made in this application form are correct to the best of my knowledge and belief.

Place:

Date:

(Signature of the applicant)