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| **Post Applied for** | **Department** | **Specialization** | **Reg. No. (for office)** |
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| 1. | Name in Full  **(In Block Letters)** | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2. | Date of Birth: **(dd/mm/year)**  Age: | | | | Gender:  **Male/Female** | | | | | | | | | | Category:  Marital Status: | | | | | | | | | | | Nationality:  Valid ID:  ID No. | | | | | | | | | | | | | | |
| 3. | Phone/ Mobile No. | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. | Present Address with Email id | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. | Educational Qualifications | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sl. No. | **Degree Obtained** | | | | | Specialization | | | | | | | | | | Name of the University/Institute | | | | | | | | | | | Year of Passing | | | | | | % of Marks/ CGPA | | | | | Class/ Division | |
| (i) | Ph.D. | | | | |  | | | | | | | | | |  | | | | | | | | | | |  | | | | | |  | | | | |  | |
| (ii) | M.Sc./MCA/M.Tech. | | | | |  | | | | | | | | | |  | | | | | | | | | | |  | | | | | |  | | | | |  | |
| (iii) | B.Sc./B. Tech. | | | | |  | | | | | | | | | |  | | | | | | | | | | |  | | | | | |  | | | | |  | |
| (iv) | XII Class | | | | |  | | | | | | | | | |  | | | | | | | | | | |  | | | | | |  | | | | |  | |
| (v) | X Class | | | | |  | | | | | | | | | |  | | | | | | | | | | |  | | | | | |  | | | | |  | |
| (vi) | Other if any | | | | |  | | | | | | | | | |  | | | | | | | | | | |  | | | | | |  | | | | |  | |
| 6. | Ph.D. Degree Details | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. Ph.D. Thesis Title | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. Research area of Ph.D. Thesis work | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. Date of Submission of Ph.D. Thesis | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. Date of the Award of Ph.D. Degree | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7. | M.Sc./MCA/M.Tech. Degree Details | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. M.Sc./MCA/M.Tech. Dissertation Title | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | |
| 1. Area of M.Sc./MCA/M.Tech Dissertation work | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | |
| 8. | Post Doctoral Fellowship Details | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. No. of years of Post Doctoral Fellowship | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. Areas of Specialization | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. Institute/ R&D Lab | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9. | Present Employment with Salary Details | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Institute/ Organization | | Designation | | | | | | Nature of work | | | | | | | | | | | | | Pay Band | | | | | | | Grade Pay | | | | | | | Total Salary (Per month) in Rs. | | | | |
|  | |  | | | | | |  | | | | | | | | | | | | |  | | | | | | |  | | | | | | |  | | | | |
| 10. | Seeking Appointment as | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. Visiting Faculty | | | | | | | Yes | | | | | | No | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. Adjunct Faculty | | | | | | | Yes | | | | | | No | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. Professor Emeritus | | | | | | | Yes | | | | | | No | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11. | No. of Years of Experience (Post-Ph.D.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Nature | | | | | | | in India | | | | | | | | | | | | | | | in Abroad | | | | | | | | | Total | | | | | | | | |
| 1. Teaching | | | | | | |  | | | | | | | | | | | | | | |  | | | | | | | | |  | | | | | | | | |
| 1. Research | | | | | | |  | | | | | | | | | | | | | | |  | | | | | | | | |  | | | | | | | | |
| 1. Industry | | | | | | |  | | | | | | | | | | | | | | |  | | | | | | | | |  | | | | | | | | |
| 1. Administrative | | | | | | |  | | | | | | | | | | | | | | |  | | | | | | | | |  | | | | | | | | |
| 12 | Number of Years of Experience (Pre-Ph.D.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Nature | | | in India | | | | | | | | | | | | | | | | | | in Abroad | | | | | | | | | | | Total | | | | | | | |
| 1. Teaching | | |  | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |  | | | | | | | |
| 1. Research | | |  | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |  | | | | | | | |
| 1. Industry | | |  | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |  | | | | | | | |
| 1. Administrative | | |  | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |  | | | | | | | |
| 13. | No. of Publications | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Nature | | | | | | | | | | | | | | | | | | | | Published (SCI) | | | | | | | | | In-Press (SCI) | | | | | | | | Total | | |
| 1. Refereed Journals | | | | | National (SCI) | | | | | | | | | | | | | | |  | | | | | | | | |  | | | | | | | |  | | |
| International (SCI) | | | | | | | | | | | | | | |  | | | | | | | | |  | | | | | | | |  | | |
| 1. Conference Proceedings | | | | | National (SCI) | | | | | | | | | | | | | | |  | | | | | | | | |  | | | | | | | |  | | |
| International (SCI) | | | | | | | | | | | | | | |  | | | | | | | | |  | | | | | | | |  | | |
| 14. | No. of Books Published | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15. | No. of Chapters Published | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16. | Editor of Journals (Nos.) | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17. | Reviewer of Journals (Nos.) | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18. | No. of Ph.D. Thesis/P.G. Dissertations Supervised | | | | | | | | | Course | | | | | | Supervisor/  Co-Supervisor/ | | | | | | | | | | | Awarded | | | | | | | | Submitted | | | | | Ongoing |
| Ph.D. | | | | | |  | | | | | | | | | | |  | | | | | | | |  | | | | |  |
| P.G. | | | | | |  | | | | | | | | | | |  | | | | | | | |  | | | | |  |
| 19. | No. of Patents | | | | | | | | | | Awarded | | | | | | | | | | | | | | | | | | | | Submitted | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | |
| 20. | No. of Sponsored Projects | | | | | | | | | | Completed | | | | | | | | | | | | | | Ongoing | | | | | | | | Total Amount in Lakhs | | | | | | | |
|  | | | | | | | | | | | | | |  | | | | | | | |  | | | | | | | |
| 21. | No. of Consultancy Works | | | | | | | | | | Completed | | | | | | | | | | | | | | Ongoing | | | | | | | | Total Amount in Lakhs | | | | | | | |
|  | | | | | | | | | | | | | |  | | | | | | | |  | | | | | | | |
| 22. | No. of Awards/ Honours/Prizes/Medals | | | | | | | | | | Awarded | | | | | | | | | | | | | | Proposed, if any | | | | | | | | | | | | Remarks, if any | | | |
|  | | | | | | | | | | | | | |  | | | | | | | | | | | |  | | | |
| 23. | No. of Short-Term Courses /Workshop/ Symposiums / Seminars Conducted | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24. | List the Courses you would like to develop at NIT JSR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course Title(s) | | | | | | | | | | | | | | | | | | Level (UG/PG) | | | | | | | | | | | | | | | | | | | | | |
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| 25. | List the Courses you would like to teach at NIT JSR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course Title(s) | | | | | | | | | | | | | | | | | Level (UG/PG) | | | | | | | | | | | | | | | | | | | | | | |
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|  | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | |
| 26. | Membership/Fellowship in Professional Bodies if any | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | |
| 27. | No. of Countries Visited | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | |
| 28. | Mention notice period needed for joining if offered a post | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | |
| **Signature of the Applicant with Date** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |