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| 1. Post Applied for: | Photograph  (Paste a JPG file for soft copy submission) |
| 1. Department: |
| 1. Specialization: |
| *For Office Use*   1. Registration No: 2. Signature of the Receiving Officer: 3. Date of Receipt: |

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| 1. | Name in Full  **(In Block Letters)** | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2. | Date of Birth: **(dd/mm/year)**  Age: | | | | | | | | Gender: | | | | | | | | | | | | | | | | | | | | | | Category:  Marital Status: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Nationality:  Valid ID:  ID No. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3. | Present Employment with Salary Details | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Institute/Organization | | | | | | | | | | | | | | | | | | | Designation | | | | | | | | | | | | | | | | | | | | | | | | Nature of Work | | | | | | | | | | | | | | | | | | | Pay Band | | | | | | | | | | | | | | | | | | | | Grade Pay | | | | | | | | | | | Total Salary  (Per month) in Rs. | | | | | | | | | | | |
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| 4. | Address for Correspondence | | | | | | | | Pin Code: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Tel.Nos./Fax Nos | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Email | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. | Permanent Address | | | | | | | | Pin Code: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6. | Educational Qualifications (Please add more rows if needed) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sl. No. | | | | | | **Degree Obtained** | | | | | | | | | | | | | | | | Specialization | | | | | | | | | | | | | | | | | | | | | | | | Name of the University/Institute | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Year of Passing | | | | | | | | | | | | | % of Marks/ CGPA | | | | | | | | Class/ Division |
| (i) | | | | | | Ph.D. | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | |  |
| (ii) | | | | | | M.Sc./MCA/M.Tech. | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | |  |
| (iii) | | | | | | B.Sc./B. Tech. | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | |  |
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| (v) | | | | | | X Class | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | |  |
| (vi) | | | | | | Other if any | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | |  |
| 7. | Ph.D. Degree Details | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. Ph.D. Thesis Title | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. Research area of Ph.D. Thesis work | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. Date of Submission of Ph.D. Thesis | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. Date of the Award of Ph.D. Degree | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. Name(s) of Supervisor(s) & Address | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8. | M.Sc./MCA/M.Tech. Degree Details | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. M.Sc./MCA/M.Tech. Dissertation Title | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. Area of M.Sc./ MCA/M.Tech Dissertation work | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. Name(s) of Supervisor(s) & Address | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9. | Post Doctoral Fellowship Details | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. No. of years of Post Doctoral fellowship | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. Area of Specialization | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. Institute/ R&D Lab | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10. | Post – Doctoral Fellowships Mentored: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sl. No | | | | | Name of Fellow Mentored | | Research Project | | | | | | | | | | | | | From | | | | | | | | | | | | | | | | | | To | | | | | | | | | | | | | | | | | | | Total Years | | | | | | | | | | | | | | | | | Fellowship (In INR) per month | | | | | | | | | | | | | Funding Agency DST / UGC/ etc. | | | | | | | | | | | | | | | | Enclosure Page No. | |
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| **Annexure - I** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11. | Industrial Experience Details (Post-Ph.D.) Post-Ph.D. Industrial Experience (in years): | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Industry/Organization | | | | | | | | | | | | | | | | | Start Date | | | | | | | | | | | | | | | | | | End Date | | | | | | | | | | | | | | | | | | | | Duration | | | | | | | | | | | | | | | | | | Designation | | | | | | | | | | | | | | | | | Nature of work | | | | | | | | | | | Pay Scale | | | |
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| **Annexure - II** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12. | Industrial Experience Details (Pre-Ph.D.) Pre-Ph.D. Industrial Experience (in years): | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Industry/Organization | | | | | | | | | | | | | | | | | Start Date | | | | | | | | | | | | | | | | | | End Date | | | | | | | | | | | | | | | | | | | | Duration | | | | | | | | | | | | | | | | | | Designation | | | | | | | | | | | | | | | | | Nature of work | | | | | | | | | | | Pay Scale | | | |
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| **Annexure - III** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13. | Teaching Experience Details (Post-Ph.D.) Post-Ph.D. Teaching Experience (in years): | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Institute/Organization | | | | | | | | | | | | | | | | | Start Date | | | | | | | | | | | | | | | | | | End Date | | | | | | | | | | | | | | | | | | | | Duration | | | | | | | | | | | | | | | | | | Designation | | | | | | | | | | | | | | | | | Nature of work | | | | | | | | | | | Pay Scale | | | |
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| **Annexure - IV** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14. | Teaching Experience Details (Pre-Ph.D.) Pre-Ph.D. Teaching Experience (in years): | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Institute/Organization | | | | | | | | | | | | | | | | | Start Date | | | | | | | | | | | | | | | | | | End Date | | | | | | | | | | | | | | | | | | | | Duration | | | | | | | | | | | | | | | | | | Designation | | | | | | | | | | | | | | | | | Nature of work | | | | | | | | | | | Pay Scale | | | |
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| **Annexure - V** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15. | R & D Experience Details (Post-Ph.D.) Post-Ph.D. R&D Experience (in years): | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Institute/Organization | | | | | | | | | | | | | | Start Date | | | | | | | | | | | | | | | | | | | | End Date | | | | | | | | | | | | | | | | | | Duration | | | | | | | | | | | | | | | | | | | Designation | | | | | | | | | | | | | | | | | Nature of work | | | | | | | | | | | | Pay Scale | | | | |
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| **Annexure - VI** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16. | R & D Experience Details (Pre-Ph.D.) Pre-Ph.D. R&D Experience (in years): | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Institute/Organization | | | | | | | | | | | | | | | Start Date | | | | | | | | | | | | | | | | | End Date | | | | | | | | | | | | | | | | | | | | | | | | Duration | | | | | | | | | | | | | | | | | | Designation | | | | | | | | | | | | | | | | Nature of work | | | | | | | | | | | | Pay Scale | | |
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| **Annexure - VII** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17. | | | Administrative Experience Details Administrative Experience (in years): | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Institute/Organization | | | | | | | | | | | Start Date | | | | | | | | | | | | | | | End Date | | | | | | | | | | | | | | | | | | | | Duration | | | | | | | | | | | | | | | | | | | Designation | | | | | | | | | | | | | | | | | | Nature of work | | | | | | | | | | | | Pay Scale | | | | | | | |
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| 18. | | | Courses Taught during last 5 years (Add more rows if needed) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course Title | | | | | | | | | | | | | | | | | | | | | | | | Level (UG/PG) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Branch | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | No. of Times | | | | | | | | | | | |
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| 19. | | | Number of Courses Developed (Add more rows if needed): | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course Title | | | | | | | | | | | | | | | | | | | | | | | Level (UG/PG) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Branch | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 20. | | | Number of Academic Programmes Developed: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Programme Title | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Level (UG/PG) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 21. | | | Conducting Laboratory Classes During Last 5 years (Add more rows if needed) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course Title | | | | | | | | | | | | | | | | | | | | | Level (UG/PG) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Branch | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 22. | | | Research Laboratories Developed (Add more rows if needed) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name of the Laboratory | | | | | | | | | | | | | | | | | | | | | | Level (UG/PG) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Remarks | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 23. | | | Number of Publications (Please attach a separate sheet with all details and also list the 10 best SCI Journal papers along with ISBN No.): | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Nature | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Published (SCI) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | In-Press (SCI) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. Refereed Journals | | | | | | | | | | | | | | | National (SCI) | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | |
| International (SCI) | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. Conference Proceedings | | | | | | | | | | | | | | | National (SCI) | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | |
| International (SCI) | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | |
| 24. | | | Number of Books Published: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Title of the Book | | | | | | | | | | | | Name of Author(s) | | | | | | | | | | | | | | | | | | | | | | | | | | | Name of the Publisher | | | | | | | | | | | | | | | | | | | | | | | ISBN No. | | | | | | | | | | | | | | | | | Year of Publication | | | | | | | | | | | | | Reprint No./ Edition No. | | | | | | | | | | |
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| 25. | | | Number of Chapters Published: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Title of the Chapter & Book | | | | | | Name of Author(s) | | | | | | | | | | | | | | | | | | | | | | | | | | | Name of the Publisher | | | | | | | | | | | | | | | | | | | | | | | | ISBN No. | | | | | | | | | | | | | | | | | | Year of Publication | | | | | | | | | | | | | | | | | | | Reprint No./ Edition No. | | | | | | |
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| 26. | | | | | Editor of Journals | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name of the Journal | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Name of the Publisher | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | National /International | | | | | | | | | | | | | | | | | | | | |
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| 27. | | | | | Reviewer of Journals | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name of the Journal | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Name of the Publisher | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | National /International | | | | | | | | | | | | | | | | | | | | |
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| 28. | | | | | Ph.D. Thesis Supervised Completed: On-going: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Title of the Thesis | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Research area | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Year | | | | | | | | | | Supervisor/  Co-Supervisor | | | | | | | | | | | | | | | | | | | | | | | Completed/ On-going | | | | | |
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| 29. | | | | | Number of Post Graduate Dissertations Supervised: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Title of the Dissertations | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Specialization | | | | | | | | | | | | | | | | | | | | | | | | | | Year of Completion | | | | | | | | | | | | | | | | | | | | | | | | | | | Supervisor/  Co-Supervisor | | | | | | | | | | | | | | | | | | |
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| 30. | | | | | Number of Patents: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name of Patent | | | | | | | | Awarding Organization | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Registration No. | | | | | | | | | | | | | | | | | | | | | | | | | | Date & Year of Award | | | | | | | | | | | | | | | | | | | | | | Submitted if any | | | | | | | | | | | | |
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| 31. | | | | | Sponsored/ Industry Projects Completed: On-going: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Title of the Project | | | | | | | | | | | | Sponsored Agency | | | | | | | | | | | | | | | Year of Completion | | | | | | | | | | | | | | | | | | | | | | | PI/  Co-investigator | | | | | | | | | | | | | | | | | | | | | | | Total Amount in Lakhs. | | | | | | | | | | | | | | | | | | Completed/ Ongoing | | | | | | | | | |
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| 32. | | | | | Consultancy Projects Completed: On-going: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Title of the Project | | | | | | | | | | | | | | Organization | | | | | | | | | | | | | | | | | | | | | | | | | | | Amount of grant in Lakhs. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Period | | | | | | | | | | | | | PI/  Co-investigator | | | | | | | | | | | | | |
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| 33. | | | | | Number of Awards/ Honours/Prizes/Medals: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Awarded (Title) | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Proposed, if any | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34. | | | | | Number of Short-Term Courses/Workshop/ Symposiums/Seminars Conducted: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Type of the Course/Workshop/etc. | | | | | | | Name of the Course/Workshop/etc. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Sponsoring Agency | | | | | | | | | | | | | | | | | | | | | | | Period of Course | | | | | | | | | | | | | | | | | Coordinator/ Co-Coordinator | | | | | | | | | | | | | | | |
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| 35. | | | | | Membership/Fellowship in Professional Bodies if any | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name of the Professional Body | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Membership status (Life/ Annual) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 36. | | | | | Your immediate short-term plans (2-3 years time frame) for the development of research at NIT Jamshedpur. Also include research and Laboratory facilities (equipment, space, funds, manpower) that you will need for the same | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | 1. Research | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. Laboratory Development | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 37. | | List the courses you would like to develop at NIT JSR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course Title(s) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Level (UG/PG) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 38. | | | | List the courses you would like to teach at NIT JSR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course Title(s) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Level (UG/PG) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 39. | | | | Number of Countries Visited: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Country Name | | | | | | | | | | | | | | | | | | Period | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Purpose of visit | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 40. | | | | Mention notice period needed for joining if offered a post | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41. | | | | Name two referees with complete contact details including address, Tel. Nos., Fax Nos., Email address | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 42. | | | | Any other relevant information | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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| 43. | List of Enclosures (Academic and Professional Qualifications) | | | |
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| 44. | | Any legal Dispute: (Yes / No) (If yes, provide the details) | | |
|  | | Attach reprint of 3 best papers published | | Enclosure Page No. |
|  | | Provide your vision for the development of the Institute (Not more than one page): | | Enclosure Page No. |
|  | | Any other information not included above: | |  |
| Note: Please attach self-attested documents in support of your claim. | | | | |
| **DECLARATION**  I hereby, solemnly declare that the information furnished in this application are true and correct to the best of my knowledge and belief. If at any time I am found to have concealed/ suppressed any material/ information or given any false details, my appointment shall be liable to be summarily terminated without notice of compensation.  Place:  Date: **Signature of the Applicant** | | | | |