

## राष्ट्रीय प्रौद्योगिकी संस्थान जमशेदपुर NATIONAL INSTITUTE OF TECHNOLOGY JAMSHEDPUR

(An Institute of National Importance under MOE, Government of India)

### **Department of Mechanical Engineering**

Advt. No.: NITJSR/DME/2023/86 Dated: June 28, 2023

#### Advertisement for Junior Research Fellow (JRF) Position

An Online/Walk-in-interview of eligible candidates for the position of a Junior Research Fellow (JRF) will be held as per the details mentioned below:

#### **Details:**

| Last date to apply      | July 05, 2023 5:00 PM  |  |  |  |  |  |  |
|-------------------------|--|--|--|--|--|--|--|
| Interview Date          | 06 <sup>th</sup> July 2023   |  |  |  |  |  |  |
| Title of the Project    | Mathematical modelling and Investigation of vibration and sound characteristics of |  |  |  |  |  |  |
|                         | Indian bowed stringed musical instruments  |  |  |  |  |  |  |
| Project No.             | AICTE/IKS/RFP2/2021-22/09  |  |  |  |  |  |  |
| Funding Agency          | All India Council for Technical Education  |  |  |  |  |  |  |
| Name of the Post        | Junior Research Fellow (JRF)   |  |  |  |  |  |  |
| No. of Posts            | 01 (one)   |  |  |  |  |  |  |
| Duration                | 8 months or till the completion of the project, whichever is earlier.              |  |  |  |  |  |  |
| Fellowship              | Rs.31,000/- per month + HRA (as per norms)   |  |  |  |  |  |  |
| Investigators (PI)      | Dr. Ashok K. Mandal, Department of Mechanical Engineering,                         |  |  |  |  |  |  |
|                         | National Institute of Technology Jamshedpur, Jamshedpur-831014, India.             |  |  |  |  |  |  |
|                         | ashok.me@nitjsr.ac.in, Contact: +91-9559754134                                     |  |  |  |  |  |  |
| Essential Qualification | M. Tech/ M.E/M.S. in Mechanical Engineering or equivalent with minimum 60% marks   |  |  |  |  |  |  |
|                         | or 6.5/10 CGPA at both B.E./ B. Tech. and M.E./M. Tech. levels. Or B. Tech./B.E.   |  |  |  |  |  |  |
|                         | Mechanical Engineering with GATE score and CGPA above 8.0/10.                      |  |  |  |  |  |  |
| Preferable              | Candidates with exposure to mathematical modelling in vibration, relevant          |  |  |  |  |  |  |
|                         | experimental set up development, analysis of sound signal using Matlab and Indian  |  |  |  |  |  |  |
|                         | music.   |  |  |  |  |  |  |

How to apply: Eligible and interested candidates are encouraged to apply by email for the Online/Walk-in-interview. Last date to apply is July 05, 2023. The date of interview is 6<sup>th</sup> July 2023. The application in the attached format along with CV and copies of all supporting documents as a single PDF file should be sent through Email: ashok.me@nitjsr.ac.in mentioning subject as "Application for JRF under AICTE funded project (AICTE/IKS/RFP2/2021-22/09)". For more information Dr. A. K. Mandal can be contacted at +91-9559754134.

#### **Please Note:**

- 1. Candidate should ensure their eligibility for the post before applying. Ineligible candidates will not be allowed. Shortlisted candidates will be called for online/walk-in interview.
- 2. The assignment is purely temporary in nature and is co-terminus with the project.
- 3. No TA/DA will be paid for appearing in the interview and/or joining the position.
- 4. All the terms & conditions for this recruitment will be as per the guidelines of AICTE, Govt.of India and NIT Jamshedpur. Institute reserves the right to cancel the recruitment without assigning any reason.
- 5. The selected candidate will be required to work in the Department of Mechanical Engineering, NIT Jamshedpur as full time research fellow.
- 6. Original documents of age proof/certificates/degrees/mark sheets and other testimonials must be presented at the time of interview.





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## **Department of Mechanical Engineering**

Application for the Post of Junior Research Fellow (JRF) in AICTE Sponsored (IKS) Project Titled "Mathematical modelling and Investigation of vibration and sound characteristics of Indian bowed stringed musical instruments" (Project No.: AICTE/IKS/RFP2/2021-22/09)

|  | Appli                               | icant <b>'</b> s Details: |                     |  |          |                 |                              |              |       |  |  |
|--|-------------------------------------|---------------------------|---------------------|--|----------|-----------------|------------------------------|--------------|-------|--|--|
|  | 1.                                  | Name                      |                     |  |          |                 |                              |              |       |  |  |
|  | 2.                                  | Father/Spouse's Name      | 9                   |  |          |                 |                              |              | РНОТО |  |  |
|  | 3.                                  | Mother's Name             |                     |  |          |                 |                              |              | PHOTO |  |  |
|  | 4.                                  | Male/Female               |                     |  |          |                 |                              |              |       |  |  |
|  | 5. Address Correspondence           |                           |                     | e: Permane                             |          |                 | nt:                          |              |       |  |  |
|  |                                     |                           |                     |  |          |                 |                              |              |       |  |  |
|  |                                     |                           |                     |  |          |                 |                              |              |       |  |  |
|  |                                     |                           |                     |  |          |                 |                              |              |       |  |  |
|  | 6. Contact Details Email ID:        |                           |                     |  |          | Phone Nu        | umber:                       |              |       |  |  |
| 7. Age: Date of Birth:   |                                     |                           |                     | Age as on                              |          |                 | n the closing date of Advt:  |              |       |  |  |
| L  | /.                                  | . Age.                    |                     |  |          |                 |                              |              |       |  |  |
|  | 8. Nationality:                     |                           |                     | Category: GEN/SC/ST/OBC (attach proof) |          |                 |                              |              |       |  |  |
| 9. Languages Known Mother tongue: Other languages:   |                                     |                           |                     |  |          |                 |                              |              |       |  |  |
| L  | [                                   |                           |                     |  |          |                 |                              |              |       |  |  |
| 10. Educational Qualifications: (Supporting documents should be submitted along with the application as a single PDF file) |                                     |                           |                     |  |          |                 |                              |              |       |  |  |
|  | (Sup                                | porting documents sno     | uid be submitted ai | ong with the                           | applicat | ion as a sir    | igie PDF                     | - file)      |       |  |  |
| I  | Degr                                | ee/Certificate            | University/Board/C  | ollege                                 | Year     | Subje           | cts                          | % Marks/CGPA | Class |  |  |
| Ļ  | 10 <sup>th</sup>                    |                           |                     |  |          |                 |                              |              |       |  |  |
| Ļ  | 12 <sup>th</sup><br>B.Tech.         |                           |                     |  |          |                 |                              |              |       |  |  |
| ŀ  | M.Tech.                             |                           |                     |  |          |                 |                              |              |       |  |  |
| F  |                                     | ΓE details:               |                     | Qualifying Ye                          | l<br>Par | All India Rank: |                              |              |       |  |  |
| Subject of examination:  |                                     |                           |                     | Quamying it                            | cu       |                 |                              |              |       |  |  |
| Percentile:  |                                     |                           |                     |  |          | Score:          |                              |              |       |  |  |
| (Please attach score card)   |                                     |                           |                     |  |          |                 |                              |              |       |  |  |
|  |                                     |                           |                     |  |          |                 | I.                           |              |       |  |  |
|  | 11. Any other relevant information? |                           |                     |  |          |                 |                              |              |       |  |  |
|  |                                     |                           |                     |  |          |                 |                              |              |       |  |  |
| 12. Declaration: I hereby declare that the entries made in this application form are correct to the best of my             |                                     |                           |                     |  |          |                 |                              |              |       |  |  |
| knowledge and belief.  |                                     |                           |                     |  |          |                 |                              |              |       |  |  |
|  | Place                               | 2:                        |                     |  |          |                 |                              |              |       |  |  |
|  |                                     |                           |                     |  |          |                 | 101                          | 6.1          |       |  |  |
| Date:  |                                     |                           |                     |  |          |                 | (Signature of the applicant) |              |       |  |  |