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राष्ट्रीय प्रौद्योगिकी संस्थान जमशेदपुर - 831014 झारखंड

**NATIONAL INSTITUTE OF TECHNOLOGY  
JAMSHEDPUR – 831014, JHARKHAND**

(An Institution of National Importance under MHRD, Govt. of India)

अधिष्ठाता (छात्र कल्याण) का कार्यालय Office of the Dean (Students Welfare)

O O No. NITJSR/DEAN(SW)/2018/ 143

Date 06 / 08 / 2018

The Process of "Student Council" for the academic session 2018-2019 of N.I.T Jamshedpur will be constituted shortly.

Applications are invited from the interested candidates (Students) for the various Student Council positions mentioned below:

Sl. No.	Name of Post	Batch	Sl. No.	Name of Post	Year
1	President	From 2015 batch (UG)	9	Technical Secretary	From 2015 batch (UG)
2	Vice President	From 2016 batch (UG)	10	Joint Technical Secretary	From 2016/2017 batch (UG)
3	General Secretary	From 2016 batch (UG)	11	Cultural Secretary	From 2015 batch (UG)
4	Joint Secretary	From 2017 batch (UG)	12	Joint Cultural Secretary	From 2016 batch (UG)
5	Club Secretary	From 2015 batch Girl (UG)	13	Sports Secretary	From 2015 batch (UG)
6	PG Representative	From PG Programme	14	Joint Sports Secretary	From 2016/2017 (UG)
7	Alumni Secretary	From 2016 batch (UG)	15	1 <sup>st</sup> Year Representative(UG)	From 1 <sup>st</sup> Year(UG) 2018 batch
8	Joint Alumni Secretary	From 2017 batch (UG)			

The eligibility criteria for Student Council members will be as follows:

- 1) Applicants must have CGPA 7.0 and above for all posts.
- 2) Students with Backlog or against whom any Disciplinary action has been taken/is pending or any outstanding dues are not eligible to apply.
- 3) Copy of the receipt of Institute fee & Hostel fee of the current session are required to be enclosed in the application form.
- 4) First screening of the candidates will be done by a committee comprises of all the Wardens, Associate Dean(SW), Chaired by Chief Warden on 20/08/2018 at 12.00 noon in the Conference room of T& P (Admin. Block)
- 5) Final presentation/interview of the candidates will be done on 21/ 8/2018(Tuesday) at 5.15 P.M in the conference room of T& P (Admin. Block) for the post of President, Vice President, General Secretary, Club Secretary, Cultural Secretary, Sports Secretary and Alumni Secretary by Deans Committee, Chaired by Dean (Faculty Welfare).

Contd....





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- 6) Final presentation/interview of the candidates will be done on 23/8/2018(Thursday) at 5.15 P.M in the Conference room of T& P (Admin. Block) for the post of Joint Secretary, Technical Secretary, Joint Cultural Secretary, Joint Sports Secretary, Joint Technical Secretary, Joint Alumni Secretary, P.G. Representative, and First year Representative, by Deans Committee, Chaired by Dean (Faculty Welfare).
- 7) In case of single applicant for any post the Committee's decision regarding selection/ rejection will be final.
- 8) One applicant can apply for only one post only
- 9) Candidate must attach all supportive documents starting from the School level, related to the information provided in the application.

The application for the member of Student Council in the prescribed format should be submitted in the Office of the Dean (SW) on or before 14/08/2018 positively by 12.00 noon

Dean (Students Welfare)

Copy to:

1. Office of the Director for kind information
2. All Deans/ HODs
3. Registrar
4. Associate Dean(SW)
5. Chief Warden/All Wardens/Assistant Wardens
6. Security Officer
7. Asst Registrar(SW)
8. PI Website with a request to please upload the Notice in the Institute Website
9. All Hostels Notice Board
10. Main Notice Board

# National Institute of Technology, Jamshedpur

Application Form for Student Council, Academic Session 2018-19

*(Last date of Submission is 14<sup>th</sup> August 2018 by 12 Noon)*

1. POST APPLIED FOR :
2. Name of the Applicant:
3. Registration number:
4. Semester/ Year & Admission Batch:
5. Branch:
6. Current CGPA:
7. Backlog (if any):
8. a) Any Disciplinary action awarded against you: YES / NO  
b) Any Disciplinary action pending against you: YES / NO  
c) Any Outstanding Tuition / Mess Fee dues against you:
9. Position of leadership held by you:.....
10. Relevant Extra-Curricular Activities:.....

(Attach Documentary proof in support of claims)

(Signature of Applicant)

-----**For Official Comments**-----

Recommended / Not Recommended for selection interview

Signature of Scrutiny Committee members: