



NATIONAL INSTITUTE OF TECHNOLOGY JAMSHEDPUR  
JAMSHEDPUR - 831014, JHARKHAND  
(An Institution of National Importance Under MHRD, Government of India)

O.O.No. NITJSR/CI/2017/03

Date 03/11/2017

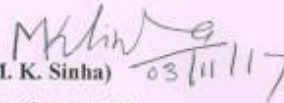
**CENTRE FOR "INNOVATION, INCUBATION AND ENTREPRENEURSHIP"**

**Urgent Notice**

With reference to letter no.3081 dated 01/11/2017 "Department of Information Technology & E-Gov.", Jharkhand Government Ranchi, the students having Innovative projects/Startups are required to present their proposal before the Students Innovation Cell Committee in the prescribed format on **06/11/2017** at **5:00 PM** onwards for nomination to "Jharkhand Startup Pitch Challenge 2017" at Ranchi to be held on **11<sup>th</sup> November, 2017**.

The prescribed format for presentation is attached herewith

**Venue: Conference Room (Computer Centre)**

  
(M. K. Sinha) 03/11/17  
Co-ordinator, CI

Copy to

- I. Director for kind Information
- II. All Deans
- III. Registrar
- IV. All HODs for wide circulation
- V. All wardens through Chief warden for needful
- VI. Students Innovation Cell Committee Members
- VII. P/I Website

## **Performa for Slide Presentation**

Slide 1

1. **Title:**
  
2. **a. Faculty Advisor/s(If any)**
  
- 2 **b. Team Leader**
  
- 2 **c. Team Member**

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Slide 2

- 3 **Brief Project Overview**

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Slide 3

4. **Background Information:**

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Slide 4

5. **Statement of the Problem:**

**Potential Solution:**

**Proposed Technical approach:**

Slide 5

**6. Project Details**

**I. Objectives:**

**II. Relevance to industry, businesses or of academic interest:**

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Slide 6

**III. Innovation of the proposed project:**

**IV. Methodology:**

**V. Deliverables:**

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Slide 7

**VI. Outcome will be research publications, prototype, pilot deployment:**

**VII. Will Intellectual property be generated?**

**Copyrighted or patented?**

**Conclusion**